## **Review of Member Fora**

|    | Name of Body  | Current Membership   | Summary of Terms of Reference for Function of the Body   | Frequency of Meetings   | Executive or Council Function | Recommendation        |
|----|---|--|--|---|-------------------------------|-----------------------|
| 1. | Joint Consultative<br>Committee                                     |  |  |   | Executive                     | Review Continuing     |
| 2. | Teachers'<br>Consultative<br>Committee                              | 8 Teachers (Union reps) Directorate Advisors   | The group covers the same ground as the FCCTCC.  |   |                               | Review Continuing     |
| 3. | Flintshire County<br>Council Teachers'<br>Consultative<br>Committee | 8 Members from the<br>LEA<br>8 Teachers (Union<br>reps)<br>Directorate Advisors  | The function of the group is to provide consultations between FCC and Teachers regarding staff issues and any other relevant matters and to make recommendations to the Council  |   | Executive  Executive          | Review Continuing     |
| 4. | Member<br>Development<br>Working Group                              | 7 Members + Colin<br>Everett, Peter Evans,<br>Robert Robins and<br>Steve Hughes  | To deal with issues relating to Member support & development.  | As required. On average approx. twice a year  | Council                       | Disband               |
| 5. | Development Plans<br>Panel  | 9 Members + relevant officers  | Guides the work on the Development Plan (previously the UDP, in the future will be the LDP).   | Depends on position with<br>development plans work,<br>sometimes meets every 2<br>weeks |                               | To be combined with 6 |
| 6. | Planning Protocol<br>Working Group                                  | 11 Members + relevant officers   | Deals with ongoing improvements and changes to the Planning Service including responding to consultations  | Every 2 months  | Executive                     | To be combined with 5 |
| 7. | Planning<br>Delegations   | 2 Members + relevant<br>officers   | To consider the recommendation of the Head of Planning to grant planning permission for development where objections have been received from members of the public or consultees, but the development is of such a scale that it need not be determined by Committee.     To agree with the Head of Planning's recommendation, or     To agree with the Head of Planning's recommendation subject to the imposition of additional conditions, or     To require that the matter be determined at the next available Planning & Development Control Committee.     Either the Chairman or Vice Chairman can request that the actions 2 to 4 are undertaken. | Every 2 weeks   | Council                       | Review Continuing     |
| 8. | Member/Officer<br>Sheltered Working<br>Group                        | 6 Members and 6 officers   | Manage implementation of service improvements with the sheltered housing wardens service.  |   | Executive                     | Review Continuing     |
| 9. | Member/Officer<br>Tenant Working<br>Group                           | 4 Members to include<br>the cabinet member<br>for Housing, Chair of<br>Tenant Federation + 3<br>other tenants and<br>relevant officers | To implement the Customer Involvement Strategy and action plan, receive progress reports and to annually review the Customer Involvement Strategy.   | Meets up to a maximum of 6 times a year   | Executive                     | Review Continuing     |

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|     | Land Disposal Panel                   | 6 members + 3 officers  | The function of the LDP is to act as a member group between the Corporate Asset Management Group approving a sale of property and the final approval under delegated powers or Cabinet approval  | Previously monthly   | Executive                     | To Disband        |
|     | Grants Panel                          |   | the £21K available in the community chest fund to third sector organisations   | The Panel meets 3 times a year in order to review and make recommendations on the allocation of the Community Chest Grant which is approx. £21K p.a. | Executive                     | Review Continuing |
| 12. | Inclusion Service<br>Steering Group   | 2 Members, Inclusion<br>Service Management<br>Team, Primary,<br>Secondary & Special<br>School headteachers,<br>Primary & Secondary<br>ALNCos, Parent<br>Partnership<br>representative | To review and monitor Service policy, provision, delivery and efficiency.  | Termly   | Executive                     | Review Continuing |
| 13. | Welsh in Education<br>Strategic Forum | Menter laith, Mudiad<br>Ysgol Meithrin, parent<br>representative,<br>Children & Young<br>People's Partnership,  | the requirements of the WG's Welsh-medium Education Strategy. To be responsible for the delivery of the action plan incorporating seven key outcomes. To monitor, evaluate and consider the impact of the delivery of the action plan in raising standards in Welsh first and second language. Forum representatives are expected to consult with and feedback to their respective associate stakeholders. | It meets approx. 6 times year  | Executive                     | Review Continuing |
| 14. |                                       | FCC x 5 BCUHB x 3 Independent Members x 4   |  | Monthly  | Executive                     | Review Continuing |

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| 15. | Children's Forum   | Public Health x 1<br>CAFCASS x 1<br>NSPCC x 1<br>Police x 1 | Ensuring that the Chief Executive and Cabinet Members are involved in setting priorities and strategic direction for vulnerable children, specifically children on the Child Protection Register and children looked after.     Ensuring that the Chief Executive and Cabinet Members are well informed about the progress and well-being of vulnerable children for whom the Authority holds significant responsibility.     Overseeing the Authority's development of a robust approach to corporate parenting. |                       | Executive                     | Review Continuing |
| 16. | Social Services<br>Representations &<br>Complaints Review<br>Panel | One Member chosen from a pool                               | To review complaints made in respect of Social Services functions   | Not met for some time | Executive                     | To Disband        |
| 17. | Agricultural Panel   |   | <ol> <li>To be involved in shortlisting and interviewing arrangements for prospective farm tenants when farm vacancies occur together with appropriate local Members, and to advise the Director on candidate selection for the vacancy.</li> <li>To be involved in site visits to the agricultural estate as appropriate and to meet on a six month basis to receive a report on general agricultural issues from the Land Agent.</li> </ol>   | monthly               | Executive                     | To Disband        |
| 18. | Waste Strategy<br>Review Board                                     |   | To consider issues relating to Waste Management Strategy and make recommendations to the Cabinet  |                       | Executive                     | Review Continuing |

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| 19. | Health & Safety<br>Board | Chief Executive The Leader of the Council Cabinet Member for Corporate Management Members from each political group Directors Head of Public Protection Corporate Health and Safety Team Leader Union Representatives | Aim of the Group To facilitate and monitor the strategic development and progress of health and safety practice and raise the profile of health and safety so it becomes embedded in the culture of the Authority. To take the lead in ensuring the effective communication of health and safety duties and the benefits throughout the organisation Purpose of the Group  • To act as the forum to maintain a positive health and safety culture throughout the Authority, a culture that strives to continually improve health and safety practice and performance  • To act as a forum to monitor the Authority's Health and Safety Management System (SMS) and the supporting operating manual of Corporate Standards  • To act as a forum to ensure health and safety information is disseminated and used throughout the Authority  • To act as a forum for monitoing health and safety performance and the effectiveness of health and safety arrangements within the Authority  • To maintain an oversight of legal changes in health and safety legislation and it's interpretation  • To ensure the group are made aware of the significant risks faced by FCC and that necessary action is being taken. | Three monthly         | Executive                     | Review Continuing |
| 20. | Procurement Board        | 4 Members and 4 officers  | To review and monitor progress in the implementation of the Corporate ICT Strategy.  To champion the development an implementation of ICT initiatives across the County Council and monitor the outcomes and benefits of such initiatives.  To advise the Executive of solutions to overcome obstacles which may impede progress in the development and implementation of ICT within the Council.  To ensure Act development and investment is aligned to Council and service priorities.  To review and monitor Information Security and receive reports of security incidents and where appropriate approve corrective action.   | Every 4 - 6 months    | Executive                     | Review Continuing |
| 21. | ICT Panel                | 5 members   | To review and monitor progress in the implementation of the Corporate ICT Strategy.     To champion the development and implementation of ICT initiatives across the County Council and monitor the outcomes and benefits of such initiatives.     To advise the Executive of solutions to overcome obstacles which may impede progress in the development and implementation of ICT within the Council.     To ensure ICT development and investment is aligned to council and service priorities.     To review and monitor Information Security and receive reports of security.  | Every 4 - 6 months    | Executive                     | Review Continuing |